

**IV. PROPOSED USE OF BUILDING**

- ( ) 1. TWO OR MORE FAMILY - # OF UNITS \_\_\_\_\_ ( ) 2. HOTEL, MOTEL - # OF UNITS \_\_\_\_\_ 3. GARAGE - ( ) ATTACHED ( ) DETACHED  
 ( ) 4. AMUSEMENT ( ) 5. CHURCH, RELIGION ( ) 6. INDUSTRIAL ( ) 7. PARKING GARAGE ( ) 8. SERVICE STATION  
 ( ) 9. HOSPITAL, INSTITUTIONAL ( ) 10. OFFICE, BANK, PROFESSIONAL ( ) 11. PUBLIC UTILITY ( ) 12. SCHOOL, LIBRARY, EDUCATIONAL  
 ( ) 13. STORE, MERCANTILE ( ) 14. TANKS, TOWERS ( ) 15. OTHER \_\_\_\_\_

**DESCRIPTION**

DESCRIBE IN DETAIL THE PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING, PLANT, MACHINE SHOP, LAUNDRY BUILDING, A HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE, DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

**DOLLAR VALUATION OF PROJECT: \$**

**V. SELECTED CHARACTERISTICS OF BUILDING**

**A. PRINCIPAL TYPE OF FRAME**

- ( ) 1. MASONRY, WALL BEARING ( ) 2. WOOD FRAME ( ) 3. STRUCTURAL STEEL ( ) 4. REINFORCED CONCRETE ( ) 5. OTHER \_\_\_\_\_

**B. TYPE OF FOUNDATION**

- ( ) 6. CONCRETE \_\_\_\_ INCHES THICK ( ) 7. BLOCK \_\_\_\_ INCHES THICK & \_\_\_\_ HIGH ( ) 8. WOOD \_\_\_\_ INCHES THICK

**C. PRINCIPAL TYPE OF HEATING FUEL**

- ( ) 9. GAS ( ) 10. OIL ( ) 11. ELECTRICAL ( ) 12. COAL ( ) 13. OTHER \_\_\_\_\_

**D. TYPE OF WATER SUPPLY & TYPE OF SEWAGE DISPOSAL**

- ( ) 14. PUBLIC OR PRIVATE COMPANY ( ) 15. PRIVATE WELL ( ) 16. SEPTICE- PUBLIC OR PRIVATE COMPANY ( ) 17. SEPTIC SYSTEM

**E. TYPE OF MECHANICAL**

18. WILL THERE BE AIR CONDITIONING? ( ) YES ( ) NO 19. WILL THERE BE FIRE SUPPRESSION? ( ) YES ( ) NO

**F. DIMENSIONS/DATA**

20. NUMBER OF STORIES	21. FLOOR AREA:	EXISTING	ALTERATIONS	NEW
_____	BASEMENT	_____	_____	_____
22. USE GROUP	1ST & 2ND FLOOR	_____	_____	_____
23. CONSTRUCTION TYPE	3RD - 10TH FLOOR	_____	_____	_____
24. NO. OF OCCUPANTS	11TH - ABOVE	_____	_____	_____
	TOTAL AREA	_____	_____	_____

**G. NUMBER OF OFF STREET PARKING SPACES**

- \_\_\_\_ 25. ENCLOSED \_\_\_\_\_ 25A. ENCLOSED HANDICAPPED \_\_\_\_\_ 26. OUTDOORS \_\_\_\_\_ 26A. OUTDOORS HANDICAPPED